

VILLAGE BOARD OF CLEVELAND, WISCONSIN
TUESDAY, OCTOBER 15, 2024, 6:00 PM
Cleveland Village Hall, 1150 W Washington Ave, Cleveland, Wisconsin

AGENDA

- I. CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE/AGENDA APPROVAL**
- II. CITIZEN INPUT AND COMMUNICATIONS**
- III. CERTIFIED SURVEY MAP: Peter and Barbara Yankunas, Town of Centerville**
 - A. STAFF REPORT AND PLAN COMMISSION RECOMMENDATION**
 - B. PUBLIC HEARING**
 - C. DISCUSSION/ACTION**
- IV. AUGUST 20, 2024; SEPTEMBER 17, 2024; AND SEPTEMBER 19, 2024, MINUTES**
- V. AMPLIFIED SOUND APPLICATION: Veterans Park, 06/07/25**
- VI. FINANCIALS**
 - A. MONTHLY FINANCIAL REPORTS**
 - B. DAIRYLAND SHELTER BUILDING PERMIT FEE AND INSURANCE PREMIUM WAIVER**
 - C. NAI PFEFFERLE LISTING CONTRACT RENEWAL**
 - D. EMPLOYEE SAFETY FOOTWARE ALLOWANCE**
- VII. STAFF AND COMMITTEE REPORTS AND REFERRALS.** Only topics not appearing elsewhere on the agenda are listed. The Board may ask questions, refer items, and receive updates on topics in any report.
 - A. POLICE REPORT**
 - B. DIRECTOR'S REPORT**
 - C. COURT REPORT**
 - D. PLAN COMMISSION, 10/02/24:** All items on agenda
 - E. FINANCE AND BUDGET COMMITTEE MEETING, 10/07/24:** All items on agenda
 - F. HUMAN RESOURCES AND PUBLIC SAFETY COMMITTEE, 10/09/24:** VFW clubhouse, Employee Handbook review
 - G. HIGH SPEED INTERNET SERVICE to N MAPLE/W MADISON INDUSTRIAL PROPERTIES:** Update from President Holzwart.
- VIII. ANNOUNCEMENTS AND EVENT REPORTS.** The purposes for this section are to allow an event report; obtain projected attendance; announce or schedule meeting dates and closings; or take other actions as identified.
 - A. WED OCT 16 MANITOWOC CO VILLAGE ASSN, MISHICOT, 6:30PM**
 - B. THU OCT 17 MUNICIPAL COURT, 5:30 PM**
 - C. SUN OCT 27 TRICK OR TREAT, 4-6PM**
 - D. MON OCT 28 PUBLIC WORKS AND UTILITIES COMMITTEE, 6PM**
 - E. WED NOV 6 PLAN COMMISSION, 6PM**
 - F. MON NOV 11 FINANCE AND BUDGET COMMITTEE, 6PM**
 - G. WED NOV 13 HUMAN RESOURCES AND PUBLIC SAFETY COMMITTEE, 6PM**
 - H. TUE NOV 19..... VILLAGE BOARD MEETING, 6PM**
 - I. SCHEDULE CLOSED SESSION MEETING**
 - J. YEAR 2025 BUDGET SCHEDULE**
 - K. ANY OTHER ANNOUNCEMENTS/EVENTS**
- IX. TOPIC SUGGESTIONS FOR FUTURE MEETINGS.** Board members may suggest topics for future Board meetings.
- X. ADJOURNMENT**

*The Board reserves the right to open the floor to public input during the meeting.
Please call the Village Clerk at (920) 693-8181 if you require special accommodation due to disability.*