

VILLAGE BOARD OF CLEVELAND, WISCONSIN
ORGANIZATIONAL AND SPECIAL MEETING
TUESDAY, APRIL 15, 2025, 6:00 PM
Cleveland Village Hall, 1150 W Washington Ave, Cleveland, Wisconsin

AGENDA

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL**
- II. PRESIDENT'S APPOINTMENTS**
 - A. VILLAGE TRUSTEE: Jon Hoffman**
 - B. VILLAGE ATTORNEY: Hopp Neumann Humke LLP**
 - C. PLAN COMMISSION**
 - D. BOARD OF APPEALS**
 - E. WEED COMMISSIONERS: Public Works Department**
 - F. BOARD OF REVIEW**
 - G. STANDING COMMITTEES: Chair, Secretary, and Member**
 - 1. POLICY 820 *Committee Chair and Secretary Duties***
 - 2. FINANCE AND BUDGET**
 - 3. HUMAN RESOURCES AND PUBLIC SAFETY**
 - 4. PUBLIC WORKS AND UTILITIES**
 - 5. INSURANCE**
 - H. VILLAGE BOARD CONFIRMATION OF APPOINTMENTS – Item II A. thru G.**
 - I. EMERGENCY GOVERNMENT COMMITTEE ALTERNATES**
 - J. TEMPORARY VILLAGE BOARD MEETING CHAIR WHEN PRESIDENT ABSENT**
- III. BANKING SIGNATORIES: J Jackett, R Burkhard, S Grunwald, S Wilker, and J Rusch**
- IV. VILLAGE BOARD HANDBOOK**
 - A. POLICY 530 *Mailbox Access and Responsibilities***
 - B. POLICY 502 *Use of Consultants***
- V. VILLAGE BOARD CODE OF ORDINANCES AND ROBERT'S RULES SUMMARY**
- VI. VILLAGE PRESIDENT'S COMMENTS**
 - A. BOARD AND CITIZEN CONDUCT**
 - B. PRIORITIES FOR BOARD AND STAFF**
- VII. DEC 18, 2024; JAN 21, 2025; FEB 19, 2025; AND MAR 18, 2025, MINUTES**
- VIII. GRETCHEN SCHEIDT INFORMATION REQUEST**
- IX. ABANDONED AND JUNKED VEHICLE ORDINANCE**
- X. EMERGENCY MANAGEMENT PLAN COMPLETION: Authorization for Additional Hours**
- XI. AMPLIFIED SOUND REQUEST: Veterans Park, 3pm to 7pm, 05/04/25**
- XII. MEETINGS AND EVENTS**
 - A. STANDING COMMITTEES**
 - 1. SET REGULAR MONTHLY MEETING NIGHT, 2025-26 TERM**
 - 2. SET NEXT MEETING DATE**
 - B. WED APR 16..... MANITOWOC CO VILLAGE ASSN, ST NAZIANZ, 5:30PM**
 - C. WED MAY 7 PLAN COMMISSION, 6PM**
 - D. SUN MAY 4..... CLEVELAND FIRE DEPT BRAT FRY**
 - E. MAY 16-17 VILLAGE-WIDE RUMMAGE SALE WEEKEND**
 - F. SAT MAY 31 BULK GOODS EVENT, YARD WASTE SITE, 9AM-2PM**
 - G. WED JUL 2 OPEN BOOK, 4PM-6PM (telephone only)**
 - H. JUL 25-27 CLEVELAND FISHING DERBY, HIKA PARK**
 - I. WED JUL 23 BOARD OF REVIEW, 5PM-7PM**
 - J. AUG 2-3 DAIRYLAND FESTIVAL, DAIRYLAND PARK**
 - K. OTHER MEETINGS OR EVENTS**
- XIII. ADJOURNMENT**

*The Board reserves the right to open the floor to public input at any point during the course of the meeting.
Please call the Village Clerk at (920) 693-8181 if you require special accommodations due to disability.*